

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

blication No.

10/628,846

Confirmation No.

Applicant

PIKE, et al.

Filed

July 28, 2003

TC/A.U.

Examiner

Docket No.

7162-103

Customer No.

30448

TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please find enclosed for filing:

- ✓ Supplemental Information Disclosure Statement
- ✓ PTO Form 1449
- ✓ Other: Postcard Receipt
- ✓ Please charge any deficiencies or credit any overpayment to Deposit Account No. 50-0951. This Transmittal Letter is submitted in duplicate.

Respectfully submitted,

Robert J. Sacco

Registration No. 35,667

AKERMAN SENTERFITT

Post Office Box 3188

West Palm Beach, FL 33402-3188

561/653-5000

Certificate Under 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on _____910 03 addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on ____

Robert J. Sacco, Reg. No. 35,667

{WP148661;1}



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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT **PURSUANT TO 37 CFR 1.97**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Supplemental Information Disclosure Statement is being submitted in compliance with 37 CFR 1.97 and 1.98. A list of documents on form PTO 1449 together with a concise explanation or a translation of each non-English language document is enclosed herewith.

This paper is submitted in accordance with 37 CFR 1.97(b) and a fee is not required for consideration of these documents. Please charge any deficiencies to Deposit Acct. No. 50-0951.

Respectfully submitted,

Robert J. Sacco

Registration No. 35,667

AKERMAN SENTERFITT

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Robert J. Sacco, Reg. No. 35,667

{WP148661;1}

Sheet 1 of 1 APPLICATION NO. ATTY, DOCKET NO. U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE 10/628,846

FILING DATE

7162-103 APPLICANT Pike, et al.

GROUP

INFORMATION DISCLOSURE STATEMENT **BY APPLICANT**

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(Rev. 2-88)

BY APPLICANT (Use several sheets if necessary)						7/28/03	3			
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